

## THE UNITED STATES OF AMERICA,

**CERTIFICATE**  
 18697, 18698,  
 No. 18699, 18700.

To all to whom these presents shall come, Greeting:

Whereas Thomas Glover of Henry County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Elba whereby it appears that full payment has been made by the said

Thomas Glover

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North half of the North West quarter of Section Twenty five, and the South half of the South West quarter of Section Twenty four, and the North East quarter of the North East quarter, and the North West quarter of the North East quarter of Section Twenty six, in Township Seven North of Range Twenty eight East, in the District of Lands subject to sale at Elba, Alabama, containing Two hundred and Forty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Thomas Glover

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas Glover

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Thomas Glover

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of September in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty third

BY THE PRESIDENT:

By

James Buchanan  
 J. P. Albright  
 J. N. Granger

Secretary.

Recorder of the General Land Office.

